



# 35TH ANNIVERSARY & JUSTICE POTTER STEWART AWARD DINNER

Wednesday, May 24, 2017  
 6:00 p.m. reception  
 7:00 p.m. dinner and award presentations  
 Washington Marriott at Metro Center  
 Grand Ballroom  
 775 12th Street NW

*Justice Potter Stewart Award*  
**Grace E. Speights** | Morgan, Lewis & Bockius LLP  
**Joseph B. Tulman** | UDC David A. Clarke School of Law

*Special 35th Anniversary Appreciation Award*  
**Lockheed Martin Corporation**  
 acceptance by **Maryanne R. Lavan**, Senior Vice President & General Counsel

## SPONSORSHIP OPPORTUNITIES

| Sponsorship includes:   | CHAIR'S CIRCLE<br>\$25,000                | PRESIDENT'S CIRCLE<br>\$15,000            | JUSTICE CHAMPION<br>\$10,000              | JUSTICE GUARDIAN<br>\$7,500 | JUSTICE LEADER<br>\$5,000 | JUSTICE BENEFACTOR<br>\$3,000 | JUSTICE PATRON<br>\$1,000 | JUSTICE ADVOCATE<br>\$500 |
|---|---|---|---|-----------------------------|---------------------------|-------------------------------|---------------------------|---------------------------|
| Reception and dinner seats  | 15 (premium)                              | 10 (premium)                              | 10 (priority)                             | 10                          | 8                         | 5                             | 2                         | 1                         |
| Acknowledgment from podium  | 2x  | 2x  | 1x  |                             |                           |                               |                           |                           |
| Social media mention prior to and during event  | ✓   | ✓   | ✓   |                             |                           |                               |                           |                           |
| Rotating sponsor display at dinner  | Logo                                      | Logo                                      | Logo                                      | Listing                     | Listing                   | Listing                       | Listing                   | Listing                   |
| Event publicity: e-newsletter, web page, program, and annual report [Print deadline: TBD] | Logo with website link [space permitting] | Logo with website link [space permitting] | Logo with website link [space permitting] | Listing                     | Listing                   | Listing                       | Listing                   | Listing                   |
| Event invitation listing [Print deadline: TBD]  | ✓   | ✓   | ✓   | ✓                           | ✓                         |                               |                           |                           |

## TICKETS: \$300 INDIVIDUAL \$500 COUPLE \$150 PUBLIC INTEREST (limited quantity)\*

\* Public interest rate reserved for nonprofit/government professionals and students.

**Seating is limited.** Tickets held at the door.

To purchase tickets or become a sponsor, please contact: **Danny Reed** at 202.785.5917 or reed@courtextcellence.org.

Thank you for supporting the Council for Court Excellence, a 501(c)(3) nonprofit organization; TIN 52-1241825. Contributions are tax deductible to the extent allowed by law. Estimated fair market value is \$150 per guest. Seating requests are guaranteed with the purchase of a table.

Last updated 3/27/17



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Yes! I/We will celebrate with you...

## SPONSORSHIP OPPORTUNITIES

- \$25,000 CHAIR'S CIRCLE** 15 premium seats; see reverse side for additional sponsorship benefits
- \$15,000 PRESIDENT'S CIRCLE** 10 premium seats; see reverse side for additional sponsorship benefits
- \$10,000 JUSTICE CHAMPION** 10 priority seats; see reverse side for additional sponsorship benefits
- \$7,500 JUSTICE GUARDIAN** 10 seats; see reverse side for additional sponsorship benefits
- \$5,000 JUSTICE LEADER** 8 seats; see reverse side for additional sponsorship benefits
- \$3,000 JUSTICE BENEFACTOR** 5 seats; see reverse side for additional sponsorship benefits
- \$1,000 JUSTICE PATRON** 2 seats; see reverse side for additional sponsorship benefits
- \$500 JUSTICE ADVOCATE** 1 seat; see reverse side for additional sponsorship benefits
- \$\_\_\_\_\_ DONATION** Many thanks for your support!

**TICKETS: \$300 INDIVIDUAL      \$500 COUPLE      \$150 PUBLIC INTEREST (limited quantity)\***

| Number of Tickets       | Rate  | Subtotal  |
|-------------------------|-------|-----------|
| Individual: _____       | \$300 | \$        |
| Couple: _____           | \$500 | \$        |
| Public Interest:* _____ | \$150 | \$        |
| <b>TOTAL</b>            |       | <b>\$</b> |

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## CONTACT INFORMATION

\_\_\_\_\_  
Name(s) [as to appear in publication listings]

\_\_\_\_\_  
Affiliation [as to appear in publication listings]

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
ZIP

\_\_\_\_\_  
Daytime Phone #

\_\_\_\_\_  
E-mail Address (required to receive confirmation)

**For more information, contact Danny Reed at 202.785.5917 or reed@courtexcellence.org.**

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